

## Commissioners Court Report

1. The grant for 15 Ballistic Shields for the Sheriff's Department was completed and submitted on time.
  - a. Total Hardware Grant amount \$82,320.00
  - b. No indication on how long it will take to find out about acceptance
  - c. Once approved, we pay for the shields then submit for reimbursement.
  - d. Lieutenant Scott Bird has been designated the new Civil Rights Liaison for the Sheriff's Dept.
  
2. TAC has informed us that our insurance policy excludes coverage for foundation and discharge water line damage at the Juvenal Justice Center caused by:
  - a. Loss or damage or deterioration arising from any delay
  - b. Loss from any of the accumulated effects of smog, smoke, vapor, liquid, moisture or dust
  - c. Damage resulting from lack of, faulty or inadequate maintenance.
  
3. TAC has stated that due to the report of the backed-up sewer line at the Juvenal Justice Center due to the collapsed or separated lines that they are looking to reimburse the County for the cost of the excavation and debris removal and the fill and re-concreting of the discharge line.
  - a. They will not pay for the new pipe or the labor to install it.
  - b. Black Plumbing is providing a price breakout for TAC
  
4. McKinstry has contacted their insurance carrier, Travelers Insurance, to work with us on the Juvenal Justice Center foundation issues. Jake Salas w/Travelers is asking for the same documents that I was requesting from McKinstry.
  - a. Complete copy of contract between Brown County and McKinstry
  - b. Comprehensive list of project objectives, specifically the Juvenal Justice Center
  - c. Name and contact information for the Superintendent of this project.
  
5. Travelers Insurance is sending their own engineers to review the property. Mr. Salas has stated that he will retrieve the above documentation from McKinstry and will forward to me for our records.

Pat McLaughlin III  
Governmental Affairs

September 6, 2022  
(Exhibit #9)